

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)
 (Small Entity)

 Docket No.
 1595-DARPA

 In Re Application Of: Michael P. McLoughlin, William R. Allmon, Charles W. Anderson, Micah A. Carlson,
 Daniel J. DeCicco, Nicholas H. Evancich, Wayne A. Bryden, Scott A. Ecelberger, James T. Velky, Timothy J. Cornish

 Serial No.
 10/069,894

 Filing Date
 February 27, 2002

Examiner

Group Art Unit

Invention:

PORTABLE TIME-OF-FLIGHT MASS SPECTROMETER SYSTEMTO THE ASSISTANT COMMISSIONER FOR PATENTS:
 This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action
 of 8/20/02 in the above-identified application.
Date

The requested extension is as follows (check time period desired):

☐ One month ☐ Two months ☒ Three months ☐ Four months ☐ Five months

 from: 10/20/02
Date

 until: 1/21/03 (1/20/03 being Ftc
Date a holiday)

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐
- is enclosed.
-
- ☒
- has already been filed in this application.

The fee for the extension of time is \$465 and is to be paid as follows:

- ☐
- A check in the amount of the fee is enclosed.
-
- ☒
- The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 01-2218
-
- A duplicate copy of this sheet is enclosed.
-
- ☒
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 01-2218 A duplicate copy of this sheet is enclosed.

Francis A. Cooch
Signature
Dated: January 20, 2003
 Francis A. Cooch, Esq.
 Reg. No. 31,495
 THE JOHNS HOPKINS UNIVERSITY
 Applied Physics Laboratory
 11100 Johns Hopkins Road
 Laurel, Maryland 20723-6099
 240-228-5640

 I certify that this document and fee is being deposited
 on _____ with the U.S. Postal Service as
 first class mail under 37 C.F.R. 1.8 and is addressed to the
 Assistant Commissioner for Patents, Washington, D.C.
 20231.
*Signature of Person Mailing Correspondence***Francis A. Cooch***Typed or Printed Name of Person Mailing Correspondence*

01/20/03 LANDGRA 00000049 012218 10069894

465.00 CH

cc: